



11403

11403 WISCONSIN: No provision of any marital property agreement, unilateral statement under Section 766.59 Wis. Stats., or court decree under Section 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted or an open-end credit plan is entered into, is furnished a copy of the agreement, statement or decree or has actual knowledge of the adverse provision. MARRIED WISCONSIN APPLICANTS: If you are applying for INDIVIDUAL credit or JOINT credit with someone who is not your spouse, combine your and your spouses information on this Application.

Applicant

APPLICATION MUST BE SIGNED. PLEASE PRINT CLEARLY.

First Name _____	M. Initial _____	Last Name _____	SR., JR., III _____
Present Address *If P.O. Box, list name, address, city, state, zip of nearest living relative. _____ _____		Do You (Check One) <input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Other	
City _____	State _____	Zip _____	Years at Residence _____
Home Phone _____ - _____ - _____		Social Security Number _____ - _____ - _____	Monthly Payment \$ _____ # of Dependents _____
Your Employer _____		How Long (Yrs.) _____	Birth Date _____ / _____ / _____ Month Day Year
Business Phone _____ - _____ - _____		Previous Employment Time if less than 2 Years _____	Total Annual Income* \$ _____ , _____
		How Long (Yrs.) _____	

Joint Applicant

<input type="text"/>										<input type="text"/>										<input type="checkbox"/> Spouse	<input type="checkbox"/> Other				
First Name										M. Initial		Last Name										SR., JR., III		Relationship to Applicant	
<input type="text"/>																				<input type="text"/> - <input type="text"/>					
Present Address *If P.O. Box, list name, address, city, state, zip of nearest living relative.																				Social Security Number					
<input type="text"/>										<input type="text"/>					<input type="text"/>										
City										State		Zip					Birth Date								
																	Month / Day / Year								
<input type="text"/>										<input type="text"/>					<input type="text"/>										
Home Phone										Business Phone															
<input type="text"/>										<input type="text"/>					<input type="text"/>										
Your Employer										How Long (Yrs.)		\$ <input type="text"/> , <input type="text"/>					Previous Employment Time if less than 2 Years								
																	<input type="text"/>								
																	How Long (Yrs.)								

*Married Wisconsin Residents: We are required to ask you to furnish the name and address of your spouse if different than the Joint Application Information.

By signing below I/We ("I", "me", "my") submit this Application to GEMB Lending Inc, 3355 Michelson Drive - 2nd floor, Irvine, California ("Bank") to apply for a loan or for consideration as to whether a retail installment contract with me would meet its purchase requirements, to purchase a Program qualifying product to be used for personal, family or household purposes. I am providing the above information to the Bank, the manufacturer sponsor, and to the dealer taking this application (the "Dealer"). I authorize and direct the Bank to furnish information about me (including whether this application is approved or declined) and, if it is approved, information about my account, to the manufacturer sponsor, and to the Dealer, for use in connection with the Program, including to create and update their customer records about me, to assist them in better serving me, and to provide me with notices of special promotions, catalogs and tailored offerings. I authorize the Bank to make inquiries the Bank considers necessary (including verifying my credit, employment and income references and requesting reports from consumer reporting agencies and other sources) in evaluating my application, and subsequently, as long as my account remains open, or is closed with an unpaid balance. I also authorize the Bank to use the credit reports and other information for other purposes, including considering me for additional products and services that are offered by the Bank directly or by its affiliates. Upon my request, the Bank will inform me of the name and address of each consumer-reporting agency from which it obtained a consumer report about me. The creditor is also authorized to give consumer reporting agencies (credit bureaus) and others information regarding the creditor's credit experience with me. I understand that this is an application for credit and not an agreement to extend credit and if credit is extended it will be subject to a credit agreement. NOTICE TO OHIO RESIDENTS: The Ohio laws against discrimination require that all creditors make credit equally available to all credit-worthy customers, and that credit-reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law. I UNDERSTAND THAT THE TERMS OF THE CREDIT AGREEMENT INCLUDE AN ARBITRATION PROVISION WHICH MAY SUBSTANTIALY LIMIT MY RIGHTS, INCLUDING BUT NOT LIMITED TO MY RIGHT TO HAVE A JUDGE OR A JURY DECIDE MY DISPUTE. I understand that I may apply for my own account, regardless of marital status. I certify that all information provided in this application is true and complete and I am 18 years of age or older. ABOUT THE ANNUAL PERCENTAGE RATE OF FINANCE CHARGE: The Annual Percentage Rate may be negotiated with the Dealer. The Bank may pay part of the Finance Charge to the Dealer. **Federal law requires the Bank to obtain, verify, and record information that identifies me/us when I/we open an account. The Bank will use my/our name, address, and other information for this purpose.**

DO NOT SIGN THIS CREDIT APPLICATION BEFORE READING IT.

X		X	
Applicant Signature	Date	Joint Applicant Signature	Date

Applicant's ID (Type and Number)	Expires	Joint Applicant's ID (Type and Number)	Expires
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Dealer Use Only - Collateral Information

Select Product Type ☐ RV ☐ HD Motorcycle ☐ Motorcycle ☐ Marine ☐ Horse/Utility Trailer ☐ Living Quarters Trailer ☐ Outdoor Power Equipment

Make										Model												
Year			Size/CC's			Length (FT)		Is the Product: <input type="radio"/> New <input type="radio"/> Used		\$ If New, Invoice Price					If Used, Mileage on Vehicle					Trailer included with purchase: <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> N/A		

Sales Information

1	\$	_____	,	_____	-	_____	
		Cash Sale Price					
1a	\$	_____	,	_____	-	_____	
		Accessories					
2	\$	_____	,	_____	-	_____	
		Sales Tax					
3	\$	_____	,	_____	-	_____	
		Cash Down Payment					
4a	\$	_____	,	_____	-	_____	
		Gross Trade-In					
4b	\$	_____	,	_____	-	_____	
		Less Amount owed on Trade-In					
4c	\$	_____	,	_____	-	_____	
		Net Trade-In (4a-4b)					
6	\$	_____	,	_____	-	_____	
		Total Down Payment					
7	\$	_____	,	_____	-	_____	
		Unpaid Cash Sales Price					
8a	\$	_____	,	_____	-	_____	
		Filing Fee					
8b	\$	_____	,	_____	-	_____	
		Titriling Fee					
8c	\$	_____	,	_____	-	_____	
		Doc Fee					
8d	\$	_____	,	_____	-	_____	
		Other Fees					
9	\$	_____	,	_____	-	_____	
		Warranty					
10	\$	_____	,	_____	-	_____	
		Amount Financed					



Dealer Information:

CONTACT NAME _____ DEALERSHIP NAME _____ DEALER NUMBER _____ - _____

11403

DEALER FAX _____ DEALER PHONE _____ 200-967-00 (12/05)

200-967-00 (12/05)